

INDEX.

ALLIES (T. W., M.A.), Dr. Pusey and the Ancient Church, *reviewed*, 84.
Argyll (the Duke of), The Reign of Law, *reviewed*, 255.

BROGLIE (Prince Albert de), L'Eglise et l'Empire Romain, *reviewed*, 456.

CHOCARNE (R. P. B.), Le Père Lacordaire, *noticed*, 242.
 Chronica de Melsa, *noticed*, 536.

CATHOLIC AND PARTY POLITICS, 382-395 : Political strength of Catholics lamentably divided, 382 ; argument in favour of Catholic Conservatism, 383 ; reply to that argument, 384-386 ; conduct of the present Ministry, 386-388 ; views of Mr. Lowe, Lord Stanley, Sir R. Palmer, and Mr. Gladstone on education, 388 ; disingenuousness of Catholic politicians in regard to education questions, 389 ; University education in Ireland, 390 ; project of a Whig-Catholic alliance, 391 ; tendencies of English Liberalism, 392 ; danger of Catholics imbibing the spirit of Liberalism, 393 ; Catholic questions in politics, 394 ; Fenianism due to the destruction of the Independent Opposition Party, 395.

CHURCH (The), AND THE ROMAN EMPIRE, 456-481 : Prince de Broglie's original design, 456-458 ; character of Valentinian, 458 ; Hilary and Auxentius, 459, 460 ; the Christian patricians, 461 ; increasing influence of Christianity, 462, 463 ; Valens and S. Basil, 464-467 ; S. Ambrose, 468-470 ; the laws of Gratian, 471, 472 ; S. Ambrose and the younger Valentinian, 473 ; S. Ambrose and Theodosius, 474-477 ; comparison of the last two centuries of the Roman Empire with our own times, 478 ; M. Vitet on the relation of Christianity to Liberty, 479, 480 ; the Church's mission in our days, 481.

CYRIL (S.) AND THE TUMULTS OF ALEXANDRIA, 349-381 : Death of the Patriarch Theophilus, 349 ; consecration of Cyril, 350 ; the riot at the theatre, 351 ; retaliation on the Jews, 352 ; feud with Orestes, 353 ; Hypatia, 353 ; character of Socrates, 354 ; examination of his narrative, 355 ; position of the Jews in Egypt, 356-359 ; rise of Arianism, 360 ; account of its excesses by S. Athanasius, 360 ; policy of Theodosius I. towards Paganism, 362 ; outbreak of the Jews, 363 ; the prefecture of Alexandria, 364, 365 ; Abundantius and Orestes, 366 ; S. Isidore and the Cappadocians, 367 ; S. Cyril's conduct during the tumults, 369-371 ; the canonization of Ammonius, 372, 373 ; the murder of Hypatia, 374 ; the fighting monks, 375 ; the *copiate* and *parabolani*, 376 ; the solitaries of Egypt, 377 ; their rule and period of culmination, 378 ; commencement of their degeneracy, 379 ; motives of the five hundred who came to Alexandria, 380 ; S. Cyril's character, 381.

Colenso (Dr.), Judgment in his Case, 246.
 Craven (Madame Augustus), *Récit d'une Sœur, noticed*, 538.
 Creasy (Professor), The Fifteen Decisive Battles of the World, *reviewed*, 118.
 Cyrilli (S.), *Alexandrini Opera omnia, reviewed*, 349.

DALGAIRNS (F.), On the Spiritual Life of the First Six Centuries, *noticed*, 500.
 Debrett's Illustrated Peerage, *noticed*, 543.
 ————— Baronetage, &c., *noticed*, 543.
 Dixon (W. Hepworth), New America, *reviewed*, 316.
 Döllinger (J. T.), The First Age of Christianity, *noticed*, 543.
 Dollinger (John Ignatius, D.D.), The First Age of Christianity and the Church, *reviewed*, 26.
 Dupanloup (Mgr.), De la haute Education intellectuelle, *noticed*, 512.
 ————— De l'Education, *noticed*, 512.

ETUDES Réligieuses, *noticed*, 529.
 Explanation of a sentence in our January number, 493.

FABER (Very Rev. F.), Notes on Doctrinal Subjects, *noticed*, 227.
 Farrar (Rev. F. W.), On Defects in Public School Education, *noticed*, 509.
 Ffoulkes (E. S.), Christendom's Divisions, *reviewed*, 396.

FFOULKES (Mr.), On CHRISTENDOM'S DIVISIONS, 396–435: Mr. Ffoulkes holds and denies the unity of the Church, 397–399; his theory that the kings of Juda foreshadowed the Popes, 400; Christendom united under the Emperors, 401–403; and rent under the Popes, 404; his arbitrary interpretation of the Old Testament, 405, 406; his theory of the origin of the Church, 407–409; appeal to Synods from the Pope, 410; such appeals utterly condemned, 411; Mr. Ffoulkes denies divine constitution of the Papacy, 412; his theory of the origin of patriarchs, 413; the Roman prefectures and the patriarchates, 414; F. Bacchini's account of the origin of the Apostolic Seats, 415, 416; Mr. Ffoulkes's views as to the Papacy, 418; he denies that the Popes governed the whole Church before Constantine, 419; his view of the Church of the Fathers, 420; his view as to orders, 421; as to the equality of Bishops, 422; as to the Roman supremacy, 423; he confuses public and private penance, 424; his mistranslations, 426; he charges the Mediæval Church with false doctrine, 427; his opinion of S. Thomas and of Luther, 430, 431; he implicitly denies the definitions of Trent, 433–435.

Freppel (Abbé), Clément d'Alexandrie, *noticed*, 233.

GILBERT (Rev. W.), Five Discourses, *reviewed*, 255.

Gillis (Mgr.), Panegyrique de Jeanne d'Arc, *reviewed*, 118.

HABEAS CORPUS Suspension Act Continuance, *reviewed*, 482.

Hampden (Dr.) and Dr. Whately, 11.

Harper (Rev. T., S.J.), Peace through the Truth, *reviewed*, 84.

Herbert (Lady), Three Phases of Christian Love, *noticed*, 245.
 ————— Impressions of Spain, *noticed*, 250.

Historical Memoir of Joan of Arc, *reviewed*, 118.

INGELOW (Jean), Poems, *noticed*, 541.

Irish system of national education, 21.

JOAN OF ARC AND HER MISSION, 118-154: Materials for the vindication of Joan of Arc, 118 ; Professor O'Hagan's account of her trial, 119 ; M. Quicheret's reports of the trial, 120 ; state of France at the time of her appearance, 121 ; her family and antecedents, 123 ; her character in youth, 124 ; her first vision, 126 ; her first interview with the Dauphin, 129 ; Charles VII. accepts her aid, 130 ; her government of the army, 132 ; her appearance before Orleans, 134 ; Orleans taken, 135 ; coronation of Charles, 139 ; her capture at Compiègne, 141 ; her habits in camp, 142 ; animus of her enemies, 143 ; proceedings at her trial, 144 ; sentence of perpetual imprisonment, 148 ; her bearing, 149 ; circumstances of her execution, 150 ; fulfilment of her mission, 151 ; Mgr. Gillis' panegyric, 152.

JOST (J. M.), Geschichte der Israeliten, *reviewed*, 349.

Judgment in the Case of Dr. Colenso, *noticed*, 246.

KEMPIS (Thomas à), Imitation of Christ, *noticed*, 544.

LEE (Rev. F. G.), The Directorium Anglicanum, *reviewed*, 118.

Lightfoot (J. B., D.D.), S. Paul's Epistle to the Galatians, *reviewed*, 26.

Liguori (S.), On the Commandments and Sacraments, *noticed*, 544.

Lockhart (Rev. W.), Letter to the Editor, 253.

Lowe (Edward C.), Erasmi Colloquia, *noticed*, 240.

MACCOLL (Rev. M.), Science and Prayer, *reviewed*, 255.

Mansel (Professor), Letter to Dr. Pusey on Miracles, 296.

MARY IN THE GOSPELS, 435-455 : Importance of Dr. Northcote's subject, 435, 436 ; includes Mary in Prophecy as well as in the Gospels, 437 ; her place in the first promise of man's redemption, 438 ; the vision of John, 439 ; Mary's position during thirty years of our Lord's life, 440 ; their mutual converse during that period, 441 ; commencement of our Lord's public life, 442 ; Mary during His Passion and at His Crucifixion, 442 ; the Resurrection, 443 ; residence of our Lord during the forty days afterwards, 444 ; Mary on the Day of Pentecost, 445 ; general division of Mary's life, 446 ; the text Luke ii. 49, considered, 447 ; the text John ii. 4, considered, 448-450 ; the texts Matthew xii. 46-50, Mark iii. 31-35, Luke viii. 19-21, considered, 451 ; the text Luke xi. 27, 28, considered, 452 ; Mary's visit to Elizabeth, 453 ; Mary's apparent humiliations, 454.

MEDIEVAL MANICHÆISM AND THE INQUISITION, 53-82 : Teaching of the late Encyclical on toleration, 53 ; Haneberg on the Old Testament inquisition, 54 ; the right of punishing religious error, 54, 55 ; intolerance of the Apostles and the early Church, 55, 56 ; opposite policy of Church and State in regard to religious error, 57 ; edicts of the Christian emperors against heresy, 58 ; peculiarly dangerous character of the Manichaean heresy, 59 ; character of Baanes the Filthy, 60 ; appearance of the Manichaean sects in Western Europe, 61 ; their establishment at Orleans, 62 ; their spread in Eastern Europe, 63 ; their spread through France and Italy, 64, 65 ; character of their doctrine, 66 ; its gross immoralities, 67, 68 ; their organised hypocrisy, 69 ; first edict against

the Manichæans, 70 ; decrees of the fourth Council of Lateran, 71 ; proceedings against the Albigenses, 72 ; formal establishment of the Inquisition, 73 ; its original rules, 74 ; introduction of the Inquisition into Italy, 75 ; proceedings of the Spanish Government against Manichæism, 76 ; relation of the Dominicans to the Inquisition, 77 ; ordinary routine of its proceedings, 78 ; rapid decay of that tribunal, 79 ; its principal object, 80 ; its effect in extirpating Manichæism, 81 ; general effect on Mediæval Europe, 82.

Mill (J. S.), *Inaugural Address at St. Andrews*, noticed, 505.

Milman (H. H.), *History of the Jews*, reviewed, 349.

Monitum, noticed, 230.

Month (The), noticed, 251.

NEWMAN (J. H., D.D.), *The Pope and the Revolution*, noticed, 223.

NEW AMERICA, 316-348 : General Character of Mr. Dixon's book, 316 ; the United States a peculiarly Protestant foundation, 317 ; Puritanism and dogma, 318 ; abundance of land in America favourable to extraordinary religious experiments, 319 ; New England indicates the English Protestantism of the future, 320 ; Uncle Sam's estate, 321 ; the Mormon law, 322 ; Mr. Dixon's qualifications for his task, 323 ; the Mormon system, its spread and achievements, 324-327 ; Brigham Young on the theatre, 327 ; Mormon respect for labour, 329 ; Mormon missionaries, 330 ; Mormonism not a system of mere sensuality, 332 ; resemblance of Young to Mahomet, 333 ; Southe's view of the future of America, 333 ; the question of Polygamy, 334-337 ; the Mormons contrasted with the Albigenses, 338 ; Mormonism a natural development of Protestantism, 339 ; the Female Seers, 340 ; the Spiritualists, 341 ; the Tunkers and Shakers, 342, 343 ; the Bible Communists, 344 ; tendency of society in America, 345 ; the Bible and the Koran, 346 ; the voice of the Church our true code, 347.

Northcote (Rev. J. S.), *Mary in the Gospels*, reviewed, 435.

Nourrisson (M.), *Spinoza et le Naturalisme Contemporain*, noticed, 238.

O'HAGAN (Professor), Article on Joan of Arc, reviewed, 118.

O'Kane (Rev. J.), Notes on the Rubrics, noticed, 535.

Orléans (Mgr. l'Évêque d'), *L'Atheisme et le Péril Social*, noticed, 518.

Oxonham (H. N.), his translation of Dr. Dollinger's *First Age of Christianity and the Church*, reviewed, 26.

PERRONE (F.), *Prælectiones*, noticed, 500.

PUSEY (Dr.) ON ECCLESIASTICAL UNITY, 83-118 : The historical argument in favour of Catholicism, 83 ; Protestant controversy assails the doctrine rather than the historical evidences of Catholicism, 84 ; F. Harper's and Mr. Allies' replies to Dr. Pusey, 85 ; the method of the Apostolic teaching, 86 ; its establishment of one corporate society, 87 ; the original extent of the Church's infallibility, 89 ; the Church infallible in condemning propositions as theologically unsound, 91 ; the condition of intellectual independence, 92 ; the principle of intellectual captivity, 93 ; minimizing doctrines, 94 ; position of a convert in the Apostolic times,

95 ; inspiration of the Apostles—wherein it consisted, 97 ; points of difference between the utterances of an Apostle and of a Pope, 99 ; the Church's constitution in Apostolic times, 100 ; Dr. Pusey's views on this subject, 101 ; his views of her present constitution and rule of faith, 105 ; reply to his argument, 107 ; summary of the general argument, 116.

Pusey (E. B., D.D.), *An Eirenicon*, 83.

Letters to the *English Churchman*, noticed, 523.

RELATIONS (The) OF S. PAUL WITH S. PETER, 26-53 : Protestant view of the relations of S. Paul with S. Peter, 26 ; character of the works of Dr. Dollinger and Dr. Lightfoot, 27 ; doctrine of the abolition of the Ceremonial Law, 27-29 ; division of the first disciples into classes, 29 ; the martyrdom of S. Stephen, 30 ; the conversion of Samaria, 31 ; direct admission of the Gentiles into the Church, 31-33 ; the conversion of Antioch, 33, 34 ; peculiar vocation of S. Paul, 34-36 ; his mission to Antioch, 36 ; his elevation to the Apostolate, 37 ; various forms of Judaizing error which then existed, 37-39 ; conduct of S. Paul towards Jewish teachers at Antioch, 39 ; the question of circumcision, 40 ; decision of the Apostles at Jerusalem, 41 ; indications of S. Peter's Primacy, 41 ; the Council of Jerusalem, 42 ; addresses of SS. Paul, Barnabas, and James to the Council, 43 ; Encyclical Letter of the Council, 44 ; S. Paul's account of what occurred at Jerusalem, 44 ; Protestant interpretation of some of his expressions, 45, 46 ; S. Peter's establishment at Antioch, 47 ; the consequent dissension between him and S. Paul, 48, 49 ; Protestant argument derived from the general rhetoric and bearing of S. Paul's account, 49, 50 ; paraphrase of his language, 51 ; its true Catholic interpretation, 52, 53.

Reports of Catholic Poor School Committee, *reviewed*, 299.

Committee of Council on Education, *reviewed*, 299.

Revue des Questions Historiques, *noticed*, 231.

Retter (Carl) Comparative Geography of Palestine, *noticed*, 532.

Rhodes (M. J.) Letters on the *Eirenicon*, *noticed*, 530.

RICHARD WHATELY, 1-25 : General character of Miss Whately's Memoir, 1 ; absence of materials concerning the early part of Whately's life, 1, 2 ; contrast between the characters of Whately and Dr. Johnson 2-4 ; Whately's birth and early education, 5 ; his residence at Oxford until his appointment as Archbishop, 6 ; his peculiar influence at Oxford, 6, 7 ; his "craving for sympathy," 7 ; his party spirit, 8 ; the method of his religious opinions, 9 ; his relations to Dr. Newman and Dr. Hampden, 10, 11 ; his peculiar narrowmindedness, 11, 12 ; his opinion of Mr. Gladstone, 13 ; his hatred of dogma, 14 ; his method of treating religious difficulties, 14, 15 ; case of Blanco White, *ibid.* ; anecdotes of his manners and customs, 15-17 ; his appointment as Archbishop, 17, 18 ; his views on Church endowments and establishments, 18-21 ; his opinion of the Durham letter, 21 ; his views as to Irish national education, 21, 22 ; his patronage of pecuniary proselytism, 23, 24 ; general result of his life and works, 24, 25.

Robertson (Rev. F. W.) Sermons, *noticed*, 527.

Sanctissimi Domini nostri Pii IX. Allocutiones 29th Oct., 1866, noticed, 221.
——— Epistola, &c., reviewed, 299.

Schaler (G. M.) Die Intoleranz der Katholischen Kirche, reviewed, 53.

Schrader (F.) De Unitate Romana, noticed, 496.

Southey (R.), On the Future of America, 333.

STATE (The), OF IRELAND, 482-492 : Danger of the present state of Ireland owing to American sympathy and support, 482, 483 ; recent discussion of its condition, 483, 484 ; statement of its real grievances, 484-487 ; characteristics of the Fenian organization, 487-489 ; England as a military power, 489 ; the character and incidents of the recent rising, 490, 491 ; prospects of the country, 492.

Stephens (James), Reward for his Arrest, 482.

Suarez (F.), De Legibus, 29.

Tablet (The), reviewed, 382.

Theory and Practice, noticed, 230.

Tractatus Theologicus de B. Mariâ, noticed, 229.

ULLATHORNE (Bishop), The Anglican Theory of Union, reviewed, 84.

VAUGHAN (Herbert, D.D.), The Spirit of the French Episcopate, noticed, 252.

Veuillot (Louis), Les Odeurs de Paris, noticed, 521.

Vitet (M.) On the Relations of Liberty and Christianity, 479.

Weekly Register (The), reviewed, 382.

Westminster (Archbishop of), Pastoral Letter, noticed, 223.
——— The Temporal Power of the Pope, noticed, 223.

Westminster Gazette (The), reviewed, 382.

Whately (Miss E. Jane), Life and Correspondence of Richard Whately, D.D., reviewed, 1.

White (Rev. Blanco), his relations with Dr. Whately, 14.

ZIGABENUS the Manichean, 63.

